



A Chapter of the Association of Legal Administrators  
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TO : ALL MEMBERS AND GUESTS, INDEPENDENCE CHAPTER, ALA  
FROM : Joan Wean [215-661-0400; [jwean@hrmml.com](mailto:jwean@hrmml.com)] *JW*  
DATE : August 27, 2010  
RE : Monthly Brown Bag Luncheon Meetings

Labor Day is almost here, so it's time to put some dates on your September calendar. Please plan to join us at a Brown Bag gathering, and also be sure you have put September 29 on your list of things to do – that's the date of our upcoming Chapter dinner meeting at Plymouth Country Club featuring Anthony Greene, Certified Risk Manager and Certified Insurance Counselor of Jamison Risk Services who will offer a presentation on *Managing Law Firms: The Cost of Risk Associated with E-Discovery Related Issues* (further details to follow).

**Bucks County:**

Date/Time : Wednesday, September 1, 12:00 noon  
Location : Mellon Webster & Shelly  
87 N. Broad Street, Doylestown, PA  
RSVP/Host : Susan Case, 215-348-7700 (or return enclosed fax form)

**Montgomery County:**

⇒ **NOTE change of date** (from 2<sup>nd</sup> to 3<sup>rd</sup> Wednesday) for September  
Date/Time : Wednesday, September 15, 12:00 noon  
Location : Hamburg Rubin Mullin Maxwell & Lupin  
375 Morris Road, Lansdale, PA  
RSVP/Host : Joan Wean, 215-661-0400 (or return enclosed fax form)

**Chester/Delaware Counties:**

Date/Time : Tuesday, September 21, 12:30 pm  
⇒ **NOTE change of location** for September:  
Location : Pepper Hamilton  
899 Cassatt Road, 400 Berwyn Park, Berwyn, PA  
RSVP/Host : Amy Coral, 610-640-7810 (or return enclosed fax form)

**Lehigh Valley:**

Date/Time : Thursday, September 23, 12:00 noon  
Location : Gross McGinley  
33 S. Seventh Street, Allentown, PA  
RSVP/Host : Deb Faulkinberry, 610-820-5450 (or return enclosed fax form)



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F A C S I M I L E

Please indicate below the meeting(s) you will attend:

- Wednesday, September 1, 2010 in the Bucks County area*  
TO : Susan Case  
Fax: 215-348-0171 or email to: [scase@mellonwebster.com](mailto:scase@mellonwebster.com)
  
- Wednesday, September 15, 2010 in Montgomery County area*  
*NOTE: Lunch is available and will be ordered from the attached menu. Please list your food selection below or send your requests via email.*  
TO : Joan Wean  
Fax: 877-408-9289 or email to: [jwean@hrmml.com](mailto:jwean@hrmml.com)
  
- Tuesday, September 21, 2010 in the Chester/Delaware Counties area*  
TO : Amy Coral  
Fax: 610-640-5409 or email to: [corala@pepperlaw.com](mailto:corala@pepperlaw.com)
  
- Thursday, September 23, 2010 in the Lehigh Valley area*  
TO : Deb Faulkinberry  
Fax: 610-820-6006 or email to: [dfaulkinberry@grossmcginley.com](mailto:dfaulkinberry@grossmcginley.com)

FROM: \_\_\_\_\_

Firm name/Telephone no.: \_\_\_\_\_

Agenda Item(s): \_\_\_\_\_

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