



**INDEPENDENCE CHAPTER**  
**Association of Legal Administrators**  
**Educational Event**  
**CLE Approved**

**DATE:** Tuesday, June 18, 2019  
**LOCATION:** 1912 Club (f/k/a Plymouth Country Club)  
888 Plymouth Road  
Plymouth Meeting, PA 19462  
Phone: 610-272-4050

**REGISTRATION:** 8:00 A.M.  
**BREAKFAST:** 8:30 A.M. (Program begins)  
**COST:** \$35 per person

**Implementing a Paperless Office**

**Program presented by: Mark R. Fischer, James B. Shrimp, and Shelly Lawson**

*Many of us dream of the day our office goes paperless, but despite all the obvious benefits, there are still a few obstacles. Our panel is comprised of Mark R. Fisher and James B. Shrimp, both litigation attorneys at High Swartz LLP, Shelly Lawson, Vice President, Bar Association Programs at USI Affinity, John Israel, Principal at Proxus and Tara Henderson, Legal Administrative Assistant to Managing Partner, John T. Salvucci, Esquire at Lewis Brisbois. All of our presenters will discuss ways to implement the paperless office at your firm, and there will be plenty of time for Q&A.*

*Please join us for an informative breakfast at the 1912 Club.*

**Our sponsors for this event are:**



**\*\*CHARITY SUPPORT FOR THIS EVENT\*\***



**Please help support this amazing charity with your generous donation of the following:** Clothing (youth sizes 0-14/16 and adult sizes small), new socks and underwear, new pajamas, new arts and crafts, new school supplies, baby supplies and hygiene items, and diapers.

**~GUESTS ARE WELCOME~**

Please RSVP on or before Friday, June 14, 2019 at our website [CLICK HERE](#). If you have questions, please call Joanne DiFrancesco at 610-275-8083. A 48-hour cancellation notice is required, or you will be invoiced for your meal. Checks should be made payable to "ALA-Independence Chapter" and may be presented at the door.