

Luxury at an affordable price

Presidential Caterers features some of the most luxurious exhibit space in the area, *including:*

- ◆ Two spacious, well-appointed exhibit halls
- ◆ Great hors d'oeuvres served by a friendly and professional wait staff
- ◆ Free parking (and plenty of it)
- ◆ Located just minutes from Norristown and Plymouth Meeting -- a short drive from the PA Turnpike too! Convenient from Montgomery, Philadelphia and surrounding counties

**LIVE social networking
free reception
and MORE!**

part business part social
all expo.

Meet face-to-face with hundreds of key decision makers, buyers, and end users from our region's otherwise hard-to-reach legal community.

- ◆ One-on-one interaction with a highly targeted audience in a relaxed, comfortable atmosphere
- ◆ Access to individuals at all levels of the legal community, including judges, partners and associates, general counsel, sole practitioners, paralegals, office managers and support staff.
- ◆ Free exposure to the legal community both in-print and online following the Legal Expo!
- ◆ Free reception, cash bar, drink tickets and more!

Register Now and **SAVE!**

Register by March 31, 2012
for Early Bird Savings!

Enclose your check, payable to:

MONTGOMERY BAR ASSOCIATION

Return this registration form to:

Joan Wean
Hamburg, Rubin, Mullin, Maxwell & Lupin
375 Morris Road, PO Box 1479
Lansdale, PA 19446-0773

Fax: 877.408.9289

or by email to:
JWean@hrmml.com

LEGAL EXPO COMMITTEE

INDEPENDENCE CHAPTER, ASSOCIATION OF LEGAL ADMINISTRATORS Joan Wean <i>Hamburg, Rubin, Mullin, Maxwell & Lupin</i> 215.661.0400 JWean@hrmml.com	MONTGOMERY BAR ASSOCIATION 610.279.9660 Nancy R. Paul <i>Executive Director</i> Jim Mathias <i>Director of Marketing, Communications & Public Affairs</i>
Suzanne B. Cressman <i>Rubin, Glickman, Steinberg & Gifford</i> 215.822.7575 sbc@rgsglaw.com	George Cardenas <i>Information Systems and Publications Manager</i>
Fay B. Hunsburger <i>Powell, Trachtman, Logan, Carrie & Lombardo, P.C.</i> 610.354.9700 FHunsberger@PowellTrachtman.com	Hazel Bergquist <i>Accounting Manager</i> Jack Costello <i>Marketing Manager</i>

Delaware Valley LEGAL EXPO 2012



Wednesday, November 14, 2012
3:00 pm to 7:00 pm

Presidential Caterers
East Norriton, PA

Presented by
MONTGOMERY BAR ASSOCIATION

and
INDEPENDENCE CHAPTER,
ASSOCIATION OF
LEGAL ADMINISTRATORS

Delaware Valley LEGAL EXPO 2012

Registration Fee: \$750
Early Registration Fee: \$650*
*Must sign up by March 31, 2012

Your Registration Fee Includes:

- Admission for two vendor representatives (additional representatives may attend for \$150 per person)
- 8' x 8' booth space with divider drapes
- Custom head sign
- 6' skirted exhibit table
- Folding chairs
- Wastebasket
- A **free** profile listing in the *Official Show Guide*
- A **free** 6-month listing on the Delaware Valley Legal Marketplace and 1-year listing on the Expo vendor page at montgomerybar.org.



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375 Morris Road, PO Box 1479
Lansdale, PA 19446-0773
Email: jwean@HRMML.com / **Fax:** 877.408.9289

Sponsorship Opportunities

PRESENTING SPONSORSHIP

Includes:

- Up to two preferred booth spaces (decorated for added attraction).
- Featured placement of company name and logo on Legal Expo vendor page at montgomerybar.org. (Remains online for a full year!)
- Full page ad in the *Official Show Guide*.
- Electric and wireless internet access for your booth.
- Company name and logo on the **front cover** of the *Official Show Guide* and on all print and electronic advertising leading up to the event.
- Full acknowledgement of sponsorship on all event transmissions (sent to members of the Montgomery Bar Association, surrounding county bar associations, the Association of Legal Administrators, Independence and surrounding chapters and Paralegal Association).

Presenting Sponsorship: Just \$3,000



PREMIER SPONSORSHIP

- One preferred booth location (decorated for added attraction) and select sponsorship benefits. Call for more info!

Premier Sponsorship: Packages start at Just \$1,500

DIRECTORY ADVERTISING

Place a full-page ad in the *Official Show Guide*, distributed to all attendees. Full-page ad size: 5" W x 8" H, must be camera-ready copy or electronic (TIF format) and submitted by 10/14/12. **Full Page Ad: Just \$250**

Enclose your check, payable to:

MONTGOMERY BAR ASSOCIATION

Questions? Please call us at 610.337.7500, ext. 3 and we will be happy to assist you.

Business Partner Registration Form

- Booth (early registration discount by 3/31/12).....\$ 650
- Booth (after 3/31/12)\$ 750
- Presenting Sponsor\$ 3,000
- Premier Sponsor\$ 1,500
- Full-page Ad in the Official Show Guide.....\$ 250

Name(s) of Representatives Attending

Contact Name: _____

Company: _____

Address: _____

Telephone: _____

Email: _____

Website: _____

Credit Card Payments:

- Am Ex
- Discover
- MasterCard
- Visa

Name: _____

Company: _____

Address (as it appears on credit card statement)

Credit Card Number: _____

CVV or AVS: _____ (Visa/MC: 3 #'s on back of card / AmEx: 4 #'s on front of card)

Expiration Date: _____

Signature: _____