

**Join Us in Our GREEN Theme —**

Register online, using our interactive PDF.

Complete the form and  
email to [JWean@HRMML.com](mailto:JWean@HRMML.com)

**Do you know of a vendor who might  
benefit from participating in our Expo?**

**If you refer someone to us  
who has not previously exhibited,  
we will provide you with a  
\$50 discount.**

**Keep us in mind when networking  
with your peers.**

Enclose your check, payable to:

**Montgomery Bar Association**

**\* Vendor Registration Discount Deadline 3/31/10**

**Return this registration form to:**

Joan Wean

Hamburg, Rubin, Mullin, Maxwell & Lupin

375 Morris Road, PO Box 1479

Lansdale, PA 19446-0773

Fax: 877.408.9289

**Email: [JWean@HRMML.com](mailto:JWean@HRMML.com)**

# Delaware Valley LEGAL EXPO 2010

**Wednesday, November 17, 2010  
3:00pm to 7:00pm**

**PRESIDENTIAL CATERERS  
East Norriton, PA**

**PRESENTED BY**

**Montgomery Bar Association  
and Independence Chapter,  
Association of Legal Administrators**

## **Please Join Us** for our Annual Legal Expo.

Our business partners agree – this is **THE** networking event of the year. We know that you will want to use your marketing dollars for this proven venue specifically for the legal community. We once again anticipate significant registration, so please plan early to join us. This 15th year of the joint effort between the *Montgomery Bar Association* and the *Independence Chapter, Association of Legal Administrators*, is anticipated to be another excellent setting for meeting and greeting attorneys and administrative staff from local firms and solo practitioner practices in the Delaware Valley. Each year, our participation grows among our business partners and attendees and continues to grow in quality and quantity, so don't miss this opportunity to participate. Sign up now, before our available space is filled.

Join us for another opportunity to meet and greet law firm members in a unique environment that combines the professional exhibition of vendor products along with the social aspect including hors d'oeuvres, beverages and camaraderie. We foresee participation from the legal community throughout the Philadelphia suburbs. Attendees include lawyers, administrators, managers, paralegals and support staff. We know you will want to be included, so register **NOW**.

### **Delaware Valley ALA/MBA Legal Expo Committee**

**INDEPENDENCE CHAPTER,  
ASSOCIATION OF  
LEGAL ADMINISTRATORS**

**JOAN WEAN**  
*Hamburg, Rubin, Mullin,  
Maxwell & Lupin*  
215.661.0400  
[JWean@HRMML.com](mailto:JWean@HRMML.com)

**SUZANNE B. CRESSMAN**  
*Rubin, Glickman,  
Steinberg & Gifford*  
215.822.7575  
[sbc@rgsglaw.com](mailto:sbc@rgsglaw.com)

**FAY B. HUNSBERGER**  
*Powell Trachtman Logan  
Carrie & Lombardo*  
610.354.9700  
[FHunsberger@PowellTrachtman.com](mailto:FHunsberger@PowellTrachtman.com)

**MONTGOMERY  
BAR  
ASSOCIATION**  
610.279.9660

**NANCY R. PAUL**  
Executive Director

**JIM MATHIAS**  
Director of Marketing,  
Communications &  
Public Affairs

**GEORGE E. CARDENAS**  
Information System and  
Publications Manager

**HAZEL A. BERGQUIST**  
Accounting Manager

# Delaware Valley LEGAL EXPO 2010

**Registration Fee: \$750**  
**Early Registration Fee: \$650\***

\* Must sign up by March 31, 2010

## Your Registration Fee Includes:

- Admission for two vendor representatives (additional representatives may attend for \$100 per person)
- An 8 ft. x 8 ft. booth space
- Divider drapes
- Headsign
- 6 ft. table
- Pleated skirting
- Folding chairs
- Wastebasket
- Listing in the Official Show Guide



**Plus extensive advertising prior to the event and exposure to a unique audience.**

Return registration form to:

Joan Wean  
Hamburg, Rubin, Mullin, Maxwell & Lupin  
375 Morris Road, PO Box 1479  
Lansdale, PA 19446-0773

## NOVEMBER 17, 2010

### ADDITIONAL SPONSORSHIP OPPORTUNITIES

#### EVENT SPONSORSHIP:

- One booth (decorated for added attraction).
- Company name and logo in the Official Show Guide and on all print/electronic advertising for the event.
- Web page with vendors' names which remains online for a year — [www.montgomerybar.org](http://www.montgomerybar.org).
- Full page ad in the Official Show Guide.
- Includes standard electric and one telephone hookup, if needed.
- Full acknowledgment of sponsorship on all event transmissions (sent to Montgomery Bar Association members and surrounding county bar association members as well as to the Association of Legal Administrators, Independence Chapter and Philadelphia Chapter).

**EVENT SPONSORSHIP: \$3,000**

#### DIRECTORY ADVERTISING:

Place a full-page ad in the Official Show Guide, distributed to all attendees, retained by many and referred to throughout the year.

Full-page ad size: 5" w X 8" h

Must be camera-ready copy or electronic (*TIF format*) Required by October 8, 2010.

**FULL PAGE AD: \$200**



Presidential Caterers  
East Norriton, PA

Enclose your check, payable to:  
**Montgomery Bar Association**

Questions ?

Please call us at 215.616.1555 and we will be happy to assist you.



Please  
Sign Us Up:

- Booth (early registration discount by 3/31/10) ....\$ 650
- Booth .....\$ 750
- Event Sponsor .....\$3,000
- Full-Page Ad in the Official Show Guide .....\$ 200

Name(s) of Representatives Attending

\_\_\_\_\_

Contact Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

#### Credit Card Payments:

- American Express
- Discover
- MasterCard
- Visa

Name \_\_\_\_\_

Company \_\_\_\_\_

Address (as it appears on credit card statement)

\_\_\_\_\_

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Total Credit Card Charges.....\$ \_\_\_\_\_

Signature \_\_\_\_\_

(Note: All credit card charges will be processed on the Montgomery Bar Association's credit card account.)

Reset Form

Email to [JWean@HRMML.com](mailto:JWean@HRMML.com)